





# Saturday, February 4, 2023 Hotel del Coronado Benefiting the Chadwick Center for Children & Families at Rady Children's Hospital – San Diego

# **SPONSORSHIP & ADVERTISING CONTRACT**

| CONTRACT & PAYMENT DUE NO  | PHOTOS & TEXT DUE NOVEMBER 18, 2022                            |                           |                          |                              |                  |                         |  |
|--|--|---------------------------|--------------------------|------------------------------|------------------|-------------------------|--|
| SPONSOR OR COMPANY NAME  |  |                           |                          | DATE                         |                  |                         |  |
| ADDRESS  | CITY   |                           | ZIP                      | PHONE                        |                  |                         |  |
| AD CONTACT/AUTHORIZED BY   |  |                           |                          | EMAIL                        |                  |                         |  |
| CHARITY BALL INVITATION RECIPIENT  |  |                           |                          | EMAIL                        |                  |                         |  |
| ADDRESS  | ESS CITY   |                           |                          | PHONE                        |                  |                         |  |
| SPONSORSHI   | PROMOTIONAL LEVELS*  |                           |                          |                              |                  |                         |  |
| ☐ NOTHING BUT THE BEST   | \$175,000 (FM  | V \$2400)                 | ☐ PRE-BALL               | Sponsor                      | \$25,000         | (FMV \$600)             |  |
| ☐ COME FLY WITH ME   | \$80,000 (FM   | V \$ 1200)                | ☐ BALL SPO               | NSOR                         | \$25,000         | (FMV \$600)             |  |
| ☐ MY WAY   | \$50,000 (FM   | V \$600)                  | □ ENTERTAII              | nment sponsor                | \$15,000         | (FMV \$300)             |  |
| ☐ CLOSE TO YOU   | \$25,000 (FM   | V \$600)                  | ☐ DESSERT S              | Sponsor                      | \$10,000         | (FMV \$300)             |  |
| ☐ COME DANCE WITH ME   | \$10,000 (FM   | V \$300)                  | ☐ INVITATIO              | n sponsor                    | \$5,000          | (FMV \$300)             |  |
| ☐ SWING EASY   | \$5,000 (FM  | V \$300)                  | ☐ FLORAL SF              | PONSOR                       | \$5,000          | (FMV \$300)             |  |
| ☐ ALL THE WAY  | \$1,500 (FM  | V \$0)                    | ☐ SIGNATUI               | re tequila sponsor           | \$4,000          | (FMV \$0)               |  |
|  | SOU  | VENIR BOOK                | ( ADVERTISEMEN           | IT                           |                  |                         |  |
| FULL PAGE - That's Life \$2  | 2,000 🔲 F  | -ULL PAGE - N             | on-Profit \$500          | FULL PAGE -                  | Family/Per       | sonal \$495             |  |
| *Donors at these levels will receive two (2) in  FOR PROGRAM ADVERTISEMEN  I would like a photo taken by (1)  I would like you to select a Rac | ITS PLEASE CHECH<br>Charity Ball photog<br>dy Children's Hospi | C ALL THAT A<br>rapher (s | PPLY see reverse side of | this contract)               | oortunities Brod | chure for full details. |  |
| ☐ I will supply my own photo wit *PLEASE PROVIDE THE CAPTION/  |  | 0 0                       | VENIR PAGE ON T          | HE REVERSE SIDE              |                  |                         |  |
| TOTAL DONATION AMOUNT: \$  |  |                           |                          |                              |                  |                         |  |
| PAYMENT: Make checks payable   | to RCHF-CHARITY  | BALL 2023                 |                          |                              |                  |                         |  |
| BILL MY CREDIT CARD  |  |                           |                          |                              |                  |                         |  |
| ☐ VISA ☐ MASTERCARD ☐ A  | MEX  | ONLINE PAY                | MENT AVAILABLE           | AT: <u>www.comeflywithme</u> | 2023.com         |                         |  |
| NAME ON CARD   | IAME ON CARD CARD #  |                           |                          | E                            | EXPIRATION DATE  |                         |  |
| SIGNATURE  |  |                           | CHARGE AMOUNT            |                              |                  |                         |  |
|  |  |                           |                          |                              | _                |                         |  |

## **DETAILS**

#### **PHOTOGRAPHY**

Please contact Charity Ball Photographer Dave Siccardi to make an appointment (cost included in your ad).

You will have a maximum 1-hour appointment for one photo for the Souvenir Program Book. Any services requested beyond this must be negotiated and paid directly to Dave Siccardi.

(760) 415-5507 davesiccardi@sbcglobal.net

# **RETURN SIGNED CONTRACT & PAYMENT BY NOVEMBER 4, 2022 TO:**

Laura O'Sullivan

Rady Children's Hospital Foundation

3020 Children's Way MC5005

San Diego, CA 92123

### E-MAIL YOUR PHOTO AND TEXT BY NOVEMBER 18, 2022:

Dee Ammon

dammon2@me.com

For Files 10MB+ Please Send Via Dropbox: www.bit.ly/3xtyxwv

#### FOR QUESTIONS ABOUT DONOR & SPONSORSHIP OPPORTUNITIES PLEASE CONTACT:

Danitza Villanueva

(619) 778-2397

danitza@gsban.com

## **THANK YOU!**

You will receive a receipt acknowledging the tax deductibility of your donation, which will be based on the difference between the total amount contributed and the value of goods/services received. For further information, please contact Laura O' Sullivan at Rady Children's Hospital Foundation at (619) 822-1061 or losullivan@rchsd.org.

### **SOUVENIR PROGRAM CAPTION**

| Photo Identification: _ |               |  |  |
|-------------------------|---------------|--|--|
| (list names by row and  | eft to right) |  |  |
| Greeting:               |               |  |  |
| 0                       |               |  |  |

(100 words maximum, if over twenty words, please supply a separate word document by email)